

#11/B  
Hawkins

**UNITED STATES PATENT AND TRADEMARK OFFICE**

*Examiner:*

*Art Unit:*

*In re:*

*Applicant:* SCHUSTEK, S., et al

*Serial No.:* 09/582,959

*Filed:* 08/22/2000

***A M E N D M E N T***

March 6, 2002

Hon. Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231

Sir:

Responsive to the Office Action of September 6, 2001, please  
amend the application as follows:

**FAX COPY RECEIVED**

**MAR 6 - 2002**

**TECHNOLOGY CENTER 2800**

✓In the specification:

✓Amend the specification as attached.

✓In the claims:

✓Cancel all claims without prejudice.

✓Add the claims as attached.

✓Please provide the abstract of the disclosure as attached: